

Clerk To The Council;

*J Murray*  
*Lymeshire, Churchill Farm, Ryther, N Yorks, LS24 9EE*  
*01757 269368*

**Ryther Cum Ozendyke, Meeting**  
**of the Council**

To be held in  
**Ryther Village Hall**

On  
**Monday 3rd November 2025**

**At 7.30pm**

All members of the press / public are welcome to attend.

**Agenda**

1. **Attendance** – To record attendance
2. **Apologies** – To record any apologies
3. **Declaration of Interest** – To record any Cllr's declaration of interest
4. **Minutes of Previous Meeting** – To accept minutes of previous meeting, Monday 1<sup>st</sup> September 25 as a true and accurate record
5. **Public Participation** – 15 Minute period (not to be included in the minutes)
6. **Clerks Report**
  - a. Hazards on Main Street – Information forwarded to NYC.
  - b. Flag Pole – To discuss
  - c. Dan Smith confirmed that the hedges will be cut as requested.
  - d. External audit currently undertaken by PFK Littlejohn – Response received
  - f. Edging strips on swings resolved
7. **Financial:**
  - a. To receive the financial report / update to 30<sup>th</sup> September 25, the current balance of £6133.30
  - b. AGAR – Requirement for a Gov. domain – To discuss further
  - c. Receive / Authorise payment to Living Landscapes
  - d. To agree the Precept budget for 2026/7
  - e. To provide an update on streetlight voluntary contributions
  - f. To agree funding for village Christmas events
  - g. To authorise payment to PFK Littlejohn
  - h. Internal audit complete ??
8. **Play Park Lease** – Payment has been made and issue resolved
9. **Fleet Project** – To provide an update.
10. **Flood Risk Maps** - To receive information
11. **Mill Lane Sewage Plant Failures** – To receive information
12. **Replacement Trees, Manor Farm** – To receive an update
13. **Christmas Decorations, location & erection plans** – To provide an update.
14. **Defibrillator** – To discuss
15. **Correspondence** – To receive all correspondence: (\*All correspondence will be available for viewing in the village hall from 7.15pm on Monday 3<sup>rd</sup> November 2025)
16. **Date of Next Meeting** – To agree the date of the next meeting (Monday 5<sup>th</sup> January 2026)

